

# Section 11 Photography

Toogoolawah Dairying, Agriculture and Industrial Association Inc.

**Chief Stewards:** Nellie Johnston 0418 925 088 (Leave a Text message if no answer)

**Stewards:** E. Kruger, J. Baldwin, F. Evans, M. Houston, K. Karreman, T Bennett, S Cowley, P Houston

**Please be aware that this is a competition for amateur photographers.**

## **NOTICE TO EXHIBITORS**

**All** photos must be in the hands of the Show Secretary by **Noon** on **Tuesday 2<sup>nd</sup> June**

**NB No late entries will be accepted.**

**All** exhibits must be clearly marked with Name and Class Number.

**All** Entries **must** be the work of the exhibitor.

**All** photos must be mounted on cardboard (preferably black) with a 1-2cm border and be suitable for display with name and class on back.

**Photos in frames will not be accepted.**

**Stewards** reserve the right to change entries into appropriate classes, if necessary.

**Stewards** will, subject to pavilion space, display all entries.

**Exhibits** which have received Awards in previous Toogoolawah Shows are **NOT** eligible for entry and can be disqualified.

**All Exhibits** will be returned by post if not collected on Saturday. Please provide postal address on nomination form.

Prize money must be collected from Secretary's Office after 1pm on Saturday 6<sup>th</sup> June 2026

Please refer to Rule 3 General Rules for Prize money allocation.

All Exhibitors to pay Gate Admission unless a member of the Toogoolawah Show Society.

**ENTRY FEE: \$1:00 JUNIORS: Entry fee is free - SPONSORED**

**PRIZE MONEY:** First \$4.00, Second \$3.00, Third \$1.00. (For classes which receive 10 or more entries) unless otherwise stated.

**POINTS:** First Prize 4 points, Second Prize 3 points, Third Prize 1 point

**GRAND CHAMPION ENTRY IN PHOTOGRAPHY:** Trophy Donated by Margaret Houston

**CHAMPION ENTRY IN COLOUR PHOTOGRAPHY** (Classes 1 - 29): Trophy donated by Nellie Johnston

**CHAMPION ENTRY IN BLACK AND WHITE PHOTOGRAPHY:** (Classes 30 - 34) Trophy donated by Jocelyn Baldwin

**CHAMPION ENTRY IN JUNIOR SECTION** (Classes 35 - 46) Trophy donate by Kate Karreman and Esmay Kruger

**MOST POINTS IN OPEN PHOTOGRAPHY:** (Classes 1 -34) Trophy donated by Tracey Bennett

**MOST POINTS IN JUNIOR SECTION:** (Classes 35-46) Trophy donated by Felice Evan

**SPECIAL CLASS- Somerset Region- (Classes 47 & 48) 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5**

**COLOUR PRINTS Maximum size: 12.5cm x 17.5cm (5"x7")**

1. Landscape
2. Seascape/Waterscene
3. Babies (to 18 months old)
4. Children (over 18 months old)
5. People / Portrait
6. People and pets
7. Flower or Flowers (close-up)
8. Favourite garden
9. Animals - domestic
10. Animals – wild
11. Birds
12. Nature study (nothing manmade to be in the photo)
13. Buildings/Structures
14. Sports/Action
15. Aspect of weather (not sunset/sunrise)

16. Sunrise/sunset
17. Reflections
18. Patterns
19. At work
20. Still Life
21. Photo with caption
22. Any other subject

#### **MULTIPLE COLOUR PHOTOGRAPHY**

**Maximum size: 5" x 7" and smaller**

23. **Then and Now** – 2 photos of same subject, mounted on one sheet
24. Group of 3 photos, mounted on one sheet – **Topic: TOOLS**

#### **COLOUR ENLARGEMENTS**

**Minimum size: 6" x 8" Maximum size A4**

25. Landscape, Seascape or Water Scene
26. People/Portrait
27. Animal/Bird/Reptile/Insect
28. Buildings/Structures
29. Any Other Subject

#### **BLACK & WHITE PHOTOGRAPHY**

**Minimum size: 3" x 5" Maximum A4**

30. Animal/Reptile/Bird/Insect
31. People or Portrait
32. Buildings/ Structures
33. Landscape/Seascape/Waterscene
34. Any Other Subject

#### **Juniors – free entry – LIMIT of 6 prints per entrant per class**

**JUNIOR SECTION A – 12 years and under**

**COLOUR PRINTS Maximum size 12.5cm x 17.5cm (5"x 7")**

(Exhibitors must be 12 years and under)

35. Landscape/Waterscene
36. People
37. Animals/Birds/Reptiles/Insects
38. Flowers/Garden
39. Buildings/Structures
40. Any other Subject

**JUNIOR SECTION B – 13 years to/including 15 years**

**COLOUR PRINTS Maximum size 12.5cm x 17.5cm (5"x 7")**

(Exhibitors must be 13 years and over)

41. Landscape/Waterscene
42. People
43. Animals/Birds/Reptiles/Insects
44. Flowers/Garden
45. Buildings/Structures
46. Any other Subject

#### **SPECIAL CLASS- Somerset Region**

(Entries must be taken in the Somerset Region and state on the front of the exhibit where it was taken)

**Maximum size A4**

47. Scene
48. Buildings/Structures